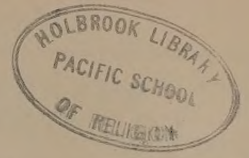


Pacific School of Religion

Berkeley, California



The **AMERICAN FRIEND**

FEBRUARY 9, 1959



H. Armstrong Roberts

Have we not all one father?
Has not one God created us?
Why then are we faithless to one another,
Profaning the covenant of our fathers?

Malachi 2:10

QUAKER COMMENTS

By Merritt Murphy

During a recent business trip I boarded a plane in Chicago. It was a most disagreeable night, with an icy blizzard raging through the Windy City.

After all the passengers were on board we were told there would be a "slight" delay (it proved to be two hours) in the start of our journey while the plane was taken to a hangar to be de-iced. The wings were encrusted in a half-inch layer of snow and ice, which made flight dangerous.

In the huge hangar the plane was pulled under giant sprinklers which sprayed the entire plane thoroughly with a warm de-icing solution. At first it didn't seem to have any effect as the ice held its solid grip on the big plane.

But under the continued down-pour of the warm solution the ice finally began to crumble and break away. After a while the plane was completely free of the icy barrier and was ready to continue its flight.

As I sat in the plane watching the ice slowly being washed away, it occurred to me that sometimes, especially during stormy periods, our lives become encrusted in tight and icy layers of prejudice, fear, jealousy, resentment, hate, intolerance and tension. And it is only when we place ourselves under the warmth of the downpouring love and grace of Christ that these bonds are dissolved and we are free once again to resume happy, useful and kindly lives of service for the Master.

In the 1870's William Hodson, often called the "father" of Quakerism in Oregon and the great Northwest, said, "I continue to believe that some good Friends ought to emigrate and commence settlements in several places . . . and help build up good settlements that may exert a happy influence upon many."

So many of our Quaker Meetings and communities today owe their founding and development to Friends who had concerns similar to that of William Hodson.

In this 20th century there are no more western frontiers to explore and settle. But there is a new present day pioneering that ought to be done. Our frontiers of today are the vast new sub-divisions and gigantic housing developments springing up around all of our larger cities.

There is a great opportunity for concerned Friends to help establish new meetings in these areas, to "help build up good settlements (communities) that may exert a happy influence upon many . . ."

One of the most exciting developments in Quakerism today is the plan launched by several larger, well established meetings to sponsor new Friends meetings in new residential areas. It is a thrilling and challenging modern day pioneering project on the frontiers of the 20th century!

Where Now With Our Selective Service?

The current session of Congress will undoubtedly consider the future of the Selective Service System. On June 30, 1959, the government's authority to induct young men 18½ to 26 into the armed forces will expire, although certain Selective Service operations, such as registering and classifying young men, will continue. Also, men who have received certain Selective Service deferments can be inducted until they reach 35.

The law presently in effect was extended for four years in 1955 by a voice vote in the Senate and a vote of 344-4 in the House. Since then a number of voices, including several from staff members of the Pentagon, have been raised against continuing the draft. The December, 1958, **Washington Newsletter** of the Friends Committee on National Legislation is devoted to this issue.

No statistics we've ever had would indicate you can maintain anywhere near two million people in uniform with out compulsion.

—General Hershey,
Director of Selective Service

Walk as children of light.
Eph. 5:8

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Editorials...

For What Does the Human Heart Hunger?

In the realm of human relations we could paraphrase the famous statement of Micah in this way: "What doth the Lord require of thee, but to take the teachings of Jesus seriously, and follow them implicitly." As it is, we tend to excuse ourselves from implicit obedience by dodging the full implications of His words and by making convenient exceptions in application.

When Jesus asks us to do unto others as we would have them do unto us, we say, "Yes, Lord; I will apply this to my loved ones and friends."

As a spiritual exercise for today let's examine the things which we desire from others in their relationships with us. How do we desire to be treated by others? First of all, we want justice—to be treated justly and fairly. So does every other person in the world. It is a basic and fundamental human desire which is stirring in the hearts of human beings everywhere, in Hungary, in South Africa, in Detroit, in the Deep South.

In analyzing it closely I myself want just a little more than justice. I want justice seasoned with a touch of mercy. In view of my frequent shortcomings and blunders, I want the Great Judge to be a bit on the merciful and forgiving side. This I ask of you also. Please treat me justly and fairly, then add a touch of mercy. And in return (unless you happen to be among those against whom I am a bit prejudiced) the same treatment shall be accorded to you.

The second profound hunger of the human heart is to be treated with respect. Derisive sneers are like swords piercing deep into the heart. No one of us can stand too much contempt from our fellow creatures; disgrace and embarrassment crush our very souls. An individual's most precious possession is his sense of worth and dignity as a human personality, created in the image of God, precious in His sight, and valuable amidst his fellow creatures. Strike at my possessions in any other realm if you must, but spare my dignity as an intelligent human personality.

Jesus was aware of our vulnerability at this point, and He used very strong language indeed in forbidding any one to treat a fellow creature with disrespect. "Whoever insults his brother shall be liable to the council, and whoever says, 'you fool!' shall be liable to the hell of fire." (Matt. 5:22) Each one of us should be truly grateful that the Master so clearly understands the deep needs and hungers of our souls. If you will but treat me with esteem and respect, I solemnly promise to treat you in the same way, that is, of course, if

you are of my own denomination, economic level, social standing, race and nationality.

The third thing for which the human heart hungers is love. You and I were made for the Kingdom of God, and love is the breath of life to the soul, just as air is to the body. Hatred destroys us; we were not made for it. Without love, without the warmth of human affection, we could not live. In fact, no one of us would care to live in a cold, loveless world.

Once again our Lord clearly understands our needs, and He asks us to love one another. Love is not only the fulfillment of the law; it is the essence of the first great commandment and second great commandment, indeed of the whole will of God for us as revealed through Christ Jesus.

Since my hunger and thirst for affection is as deep as life itself, I am asking to be treated in accordance with my needs. I am aware that the words of Jesus make it mandatory upon me to accord you the same basic good-will which I desire for myself. Let me hasten to say that I am presuming that you are a Quaker of my particular variety, and that you agree with me theologically.

Of course you have caught the impact of what I am saying. Christian brotherhood demands that justice, respect, and love be accorded to every person of God's creation, with no exception allowed. The genius of Quakerism is to take the teachings of Jesus seriously and to apply them honestly. This is not always an easy assignment, but our Lord requires it at our hands. There are no excuses, no options, no exceptions.

—Seth B. Hinshaw

Seth Hinshaw, minister of North Carolina Yearly Meeting, has been Yearly Meeting Superintendent since 1951.

Segregation based on color or race makes it impossible for the Christian of color to qualify; for one cannot change his color and he cannot change his race. And this restriction is tantamount to penalizing one for being what God made him and tantamount to saying to God, "You made a mistake, God, when you made people of different races and colors."

—Benjamin E. Mays

Why is the world so bitter against Christians who are infected by racialism? Do not others also practice forms of discrimination? It is because the world knows that we are children of light who act like children of darkness. No other faith has affirmed the Fatherhood of God and the brotherhood of man in the same tremendous fashion—the fashion of the Christ who suffered so that all may be one in Him. Because of our great affirmation of brotherhood we are greatly condemned. Much is expected from those to whom much has been given.

—Chandran Devanesen

Employment On Merit

The phone rang some weeks ago in the Indianapolis, Indiana, office of the American Friends Service Committee. When the conversation had ended, the director, Harold O. Hatcher, must have indulged himself in a little smile of satisfaction as another tiny crack appeared in the wall of discrimination in employment. This had been a call from the personnel director of a large manufacturing plant in Indianapolis asking for help in finding six qualified young Negroes who would begin training for skilled technical jobs. A new area of economic opportunity was thus opened because another employer had decided to adopt the policy of employment on merit, regardless of race or color.

This telephone call didn't just happen. It was the culmination of weeks and months of activity on the part of the A.F.S.C. office—conferences with management, personnel departments, and potential employees. This same activity goes on in all of the special Service Committee offices over the country that are

working on the Job Opportunities Program, as part of the broad community relations concern of the AFSC. The program was originally instituted in Philadelphia but came to Indianapolis in 1952, first under the direction of a Canadian personnel man, G. Alvin Gamble. Later, social worker Phil Winkfield directed the program, and now Harold Hatcher brings to the job the sensitive concerns of a practicing Quaker, and the practical business know-how gained from years of managerial experience in a consumers' cooperative organization where he pioneered non-discriminatory employment in the Indianapolis area. Originally financed solely by the Lilly Foundation, in recent years this has been supplemented by other foundations and individual contributions.

This Job Opportunities Program is an integral part of the American Friends Service Committee's peace testimony. It is based on the knowledge that peace begins with brotherhood, and that brotherhood begins at

home. If in this country we have areas of activity that are closed to some of our citizens, regardless of their skill, only because of their color or their origin; or if, in other words, we can't remove this beam that is in our eye, then we are hardly in a position to witness to the rest of the world to the need for equality, brotherhood, and peace. These values are indivisible; like charity, the practice of them must begin at home.

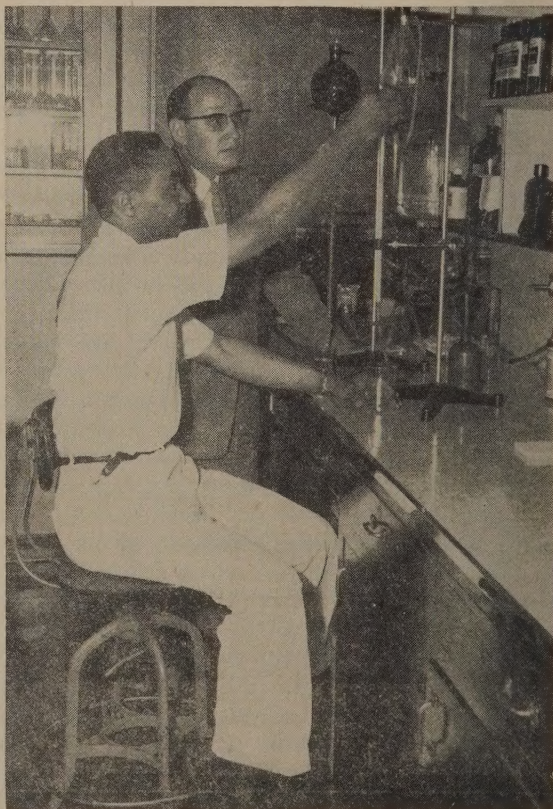
Encourage the Dispossessed

You can learn from Harold Hatcher some of the progress that has been made to date. Banks, insurance companies, department stores, grocery chains, factories—in fact, a cross section of all businesses in Indianapolis—have seen fit, with the help and encouragement of concerned Friends, to adopt a policy of employment on merit. But Harold will warn you not to talk too much about what has been accomplished. "It is better," he says, "to think about what remains to be done." In spite of all of the progress, thousands of communities accept discrimination in employment as a natural



Above right, Emmaline Roney, IBM operator at American-Fletcher National Bank and Trust Co., Indianapolis, with her co-worker.

Right, seated, Dr. Emory James, chemist at Pitman-Moore Co. of Indianapolis, with his supervisor, Dr. Jarvis of the company's Research Division.



state of affairs. Negroes and other members of minority groups despair of training themselves for skilled, responsible jobs because they know no jobs will be available. Even in places like Indianapolis the surface has only been scratched. The long slow process of creating the opportunities for meaningful employment must be used to encourage those who have been previously dispossessed to acquire the skills for these jobs before full justice can be realized.

This work of sensitizing the conscience of a community to the need for fairness and brotherhood can be discouraging business. It is not that there are so many evil people, but that there are so many who either don't recognize the problem or don't care to take the trouble to right it. On the other hand there is real satisfaction too, as the group in Indianapolis has found out.

Quakers make almost a fetish of saying there is "that of God in every man", but in a program such as the Employment on Merit, we see it in action. First, we can see the response of the members of the minority group themselves to newly created opportunity. With intelligence and forbearance and courage they have faced strange situations and on the whole have performed magnificently.

We can see "that of God" working in employees, too,

where the Employment on Merit program has been instituted. The haunting fear of management is that employees will resent the hiring of Negroes in non-traditional jobs, even to the point of exploding or quitting—but it just doesn't happen. Outside of a few minor incidents, employees are more than ready to accept competent workers into their group regardless of race or color, and to accord them full status and respect. The files of the Service Committee in Indianapolis contain several stirring stories of constructive employee response.

A Community Project

There is "that of God" in management men too. It is heartening to see men in high places in large corporations risk their whole economic future on a more enlightened employment policy with nothing to gain but a satisfaction of doing what they perceive to be right. Because they have so much to lose, their convictions shine all the more brightly. Perhaps our faith that there is "that of God" in every man is something more than just a pious phrase. Perhaps, properly nurtured, it can grow in the hard soil of day-to-day business relationships. If it can, then we have taken a long stride toward solving the problems of racial tension, for better job opportunities do mean better income, better housing, better health, better

education and better relations with the rest of the community.

It is a policy of the Service Committee to concentrate on the pioneering programs and the pilot projects in order to demonstrate that brotherhood is a practical and workable matter. Having demonstrated this, it then hopes that others will take up the projects as permanent programs. So the A.F.S.C. was glad when, last fall, after a seven-year operation of the Job Opportunities Program in Indianapolis by the Service Committee, the community took over the full responsibility for the program and an expanded program was approved.

The Association for Merit Employment was the new name for the expanded program, which was accepted as a part of Indianapolis' United Fund. It can name more than seventy firms which have taken positive action toward employment on merit in the Indianapolis area. For "not only does the establishment of equal employment opportunities contribute to business success and community well-being—it is the foundation of basic Human Rights toward which all people rightly strive."

—H. C. Fledderjohn

Herbert C. Fledderjohn, member of the Valley Mills Friends Meeting, Western Yearly Meeting, has been chairman of the Job Opportunities Program committee since its inception in Indianapolis.

Cuba And Cuban Friends: A Visit

By Herbert M. Hadley

The Cuban people were calmly happy ten days after the dictator President Fulgencio Batista fled from their country on New Year's Day. Cubans are not normal when they are quiet, and on January 11 in Camaguey life seemed quite normal. Even the procession, or parade, which was forming on the street outside our hotel was a frequent occurrence in normal times. A clean-looking young man stood beside us watching the formation of marching groups of school children and townspeople. "This is a feast day," he said. "We give thanks for the coming of freedom." There was plenty of noise, but no frenzy; and we detected no fear or tension.

Ten days earlier we had tried to enter Cuba to do what we

could about contacting Friends there during civil war. But our plane from Miami to Havana had been called back after twenty minutes in the air. The Havana airport had been closed, we were told. News the next day indicated that an early visit to Cuba would be impossible, so we decided to go first to Jamaica where we had planned to visit Friends. If possible, we would stop in Cuba on our return journey.

Months ago there had been planned a Conference of Caribbean Friends to be held in Cuba on January 3 to 6. Later, Cuban Friends decided the hazard of travel in their country was too great. Invitations to the Conference were never issued. Travel on the proposed Conference

dates would have been impossible.

We went by bus from Camaguey to Holguin in Oriente Province. Along the 120-miles of highway only two bridges were entirely destroyed. Short detours around the broken bridges required only a few minutes to negotiate.

Signs of the Military

Holguin is the center of the Friends work in Cuba. It is a focal point for the northern part of Oriente Province, whose southern half was the long-time stronghold of Fidel Castro in Southern Oriente. Juan Sierra met our bus in Holguin. He is Clerk of Cuba Yearly Meeting and its full-time secretary. We talked over plans for the two

(Continued on next page)

days we were to stay in Oriente, agreeing to go by car to Gibara and the nearby villages of Velasco and Bocas that afternoon. Next day we would go by bus to Banes. We would fit in visits at Holguin as we could, taking one evening for a special meeting with Friends there.

Two miles out from Holguin there were the entrenchments where the Castro forces had dug in during the last days of December in preparation for their taking the town. At Velasco we called on the Clerk of the local Meeting and on one other family, then drove along the road to Bocas and on to the Gibara-Holguin highway. Along this ten-mile road 120 homes had been burned by fire bombs dropped from planes protecting the escape from Velasco of a contingent of the Batista army. One of the burned houses had been the home of an elderly couple who are members of the Friends Monthly Meeting at Bacos. We met them at the home of a neighbor.

Soldiers have long been a familiar sight in Cuba. Now the bearded revolutionary soldier is seen everywhere. But he is relaxed and he fraternizes easily with the people. He comes aboard the busses at certain points and makes a quick search for wanted Batista men. A number of young men formerly in the Batista army have given up their weapons and signed statements of their allegiance to the Castro regime. Some still wear the uniform; perhaps they do not have civilian clothes. They converse easily with other people, but on demand they must show their identification papers to the Castro soldier.

Friends at Gibara and at Banes have carried on welfare projects for years. They have given assistance to families whose income is from seasonal agricultural employment or from fishing. The need is greater now than in normal times, and Cuban Friends are less able to help; the disruption of the economy by the civil war has meant unemployment or lowered income for many. All around Holguin are small hovels built by "squatters" who came from the hill areas for protection during the conflict. Holguin has no employment for these people, estimated at 20,000;

and there is little in the hills to attract them to return.

Harvest Slight Relief

Sugar is the major item in the Cuban economy. The cane is ready to cut, and as soon as the machinery and power supply for the sugar mills can be put in order the harvest will begin. Cane cutting is done entirely by hand. Quick, but seasonal, relief will soon come to laborers in the cane growing areas.

Friends in the U.S.A. have been concerned for the welfare of Cuban Friends. Some special contributions sent to the American Friends Board of Missions in Richmond, Indiana, have been forwarded to the Cuba Yearly Meeting which wants to assist the two member families who have lost their homes, and to expand the regular welfare projects carried on by certain meetings. Homes of the type lost by fire can be replaced for \$500.

The American Friends Service Committee at the middle of January sent \$500 to Cuba Yearly Meeting. A few days later Hiram Hilty of North Carolina and Robert A. Lyon of Massachusetts went to Cuba on behalf of the A.F.S.C. They carried with them some funds to dispense on the spot as they found need, and on their return to the U.S.A. they will make recommendations about additional work which the A.F.S.C. might undertake.

Electricity was available in the Oriente towns when we visited Cuba, but the supply was not sufficient for unlimited use. An overload cut off the current briefly twice in one evening at Holguin. Water supplies were back to normal. Until January 1 it had not been possible to bring fresh produce into the towns from the surrounding countryside. Supplies of food had to be used sparingly, and until January 1 the food shortage had not reached serious proportions. Had the war continued, the food situation would soon have become critical. We heard of no epidemic disease in the island.

Reports One-Sided

What about the executions now being carried out by the Castro regime? These are reported extensively and in detail in the American press. The same press reported very little of the

terrible atrocities against civilians and revolutionary soldiers under Batista rule. Cubans are too close to those atrocities to view the present executions as anything but "justice." They told us sympathetically that the only persons executed would be those who were personally responsible for atrocities. In every community were men known to be informers, accusers, and brutal murderers. These were agents of the Batista regime, protected by the army and police. Cubans are also very conscious of the extortion of huge sums of money—money which was deposited in other countries to the credit of Batista and Batista officials.

Ruthanna Hadley was born in Holguin and had attended the Collegio de Los Amigos (Friends School) there until her ninth year. She had visited Cuban Friends again fifteen years ago. Our visit to Friends in Oriente was welcomed on two counts: (1) they were overjoyed at renewing personal contacts with Friends outside Cuba, after the isolation and tension of the recent troubled time; and (2) it was "homecoming" for Ruthanna. Her knowledge of the Spanish language was an invaluable asset for our visit.

Future Demands Are Great

At the Friends schools in Holguin, Banes, and Gibara enrollment was very low during the late months of 1958, and the schools had suffered economic strain. But by mid-January each school again had full enrollment. There is concern because so few youngers members of the yearly meeting are preparing for leadership in the meetings or schools. It has been several years since any personnel from outside Cuba has been used in Friends work there. Pastors of the meetings are Cuban, but these are overworked and there are too few pastors to serve all of the meetings. The Friends School at Gibara has been developed to serve as a Young Friends Conference Center in summers, and this Conference obviously means a great deal to Cuban Friends. Of all the centers of Quaker work in Cuba, perhaps it is Banes that, as a town, has been most influenced by Friends. The Meeting House there is an interesting example of simple church architecture.

(Continued on page 40)

Quaker Campus Life

News from Our Friends Schools and Colleges

Three girls from Lincoln School, Providence, R. I., were named to compete in the semi-final examinations of the 1958-1959 National Merit Scholarships in December. They are Judith M. Austin, Ellen M. Behrendt, and H. Elizabeth Pripard.

Douglas V. Steere, Professor of Philosophy at Haverford College, will be the speaker at the 75th Anniversary Dinner of Lincoln School on Friday, May 8, 1959, at the Brown University Refectory in Providence.

* * *

Harold Walker, pastor of First Friends Church, Whittier, Calif., is serving as visiting lecturer in religion at Whittier College. A member of the class of 1946, with a Ph.D. from the University of Edinburgh, Harold Walker is a native of Manitoba, Canada.

When the World Affairs Institute met for its 35th session last December at Whittier College, Dr. J. William Robinson, Professor of Government and International Relations, was director.

Major addresses were given by President Paul S. Smith, speaking on "Improvements Needed in the Formulation and Conduct of American Foreign Policy," and Dr. Betty M. Unterberger, Associate Professor of History and Political Science and director of the Liberal Arts Center for Adults, whose subject was "The Russian Alliance—Its Strength and Weaknesses."

* * *

Edna Legg, who has done part-time teaching at Oakwood School, Poughkeepsie, N.Y. and who is the wife of Sam Legg, faculty member of Oakwood for four years, has been recently appointed Editor of the **Round the World Quaker Letters**, program of the Friends World Committee for Consultation. As editor she solicits and edits correspondence from writers anywhere in the world—it may be from England, Germany, Mexico, South Africa, or Cuba—to Quaker children who subscribe to them, thus opening communications between Friends children the world over.

Research Corp., New York, New York, has awarded a Frederick Gardner Cottrell grant to Orland W. Kolling, Head of the Chemistry Department, at Friends University in Wichita, Kansas.

The grant is for support of a research program in the general area of acid-base phenomena in nonaqueous solvents. Principal portion of the grant has been used to purchase a spectrophotometer and related equipment. Kolling will complete his research project during the current school year.

Paul P. Younger, Chairman of Children's Work in California Yearly Meeting and a 1927 graduate of Friends University, has been named President of the Southern California Friends U. Alumni Chapter. This group will hold its annual meeting February 28, 1959, in Los Angeles, California.

* * *

Major reorganization of the educational program at Earlham College, Richmond, Indiana, is under consideration. Landrum Bolling has suggested that Earlham adopt a three-term calendar; the first term to run from mid-September to mid-December; the second term from the beginning of January to the middle of March; the third from the end of March to the first week in June.

Object of the new plan is to stimulate education in depth, a higher quality learning, by having faculty and students undertake to cover fewer courses more thoroughly at a given time.

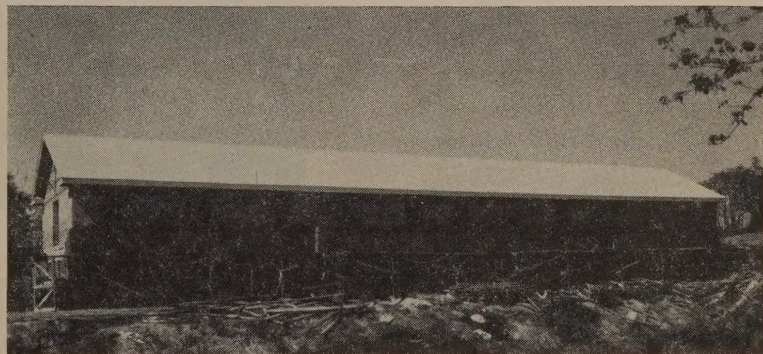
Special summer group projects providing different educational experiences from those of the regular school year will be expanded in 1959. Six-week work-study projects will be carried out in Harlan County, Ky., and in Indianapolis. The biology department will continue its six-week program at David Worth Dennis Biological Station on Dewart Lake; and a group will participate in a Mexican work camp-study program.

Earlham College twin brothers Newlin and Richard Otto have received All-American recognition in soccer.

* * *

As a fitting memorial to Alvin Coppock, who maintained an active concern for Quaker education throughout his life time, relatives and friends of the Alvin and Laura Coppock family are creating The Coppock Memorial Bible Chair, a Bible professorship at Friends Bible College, Haviland, Kansas.

Originator of the plan was the late Stanley Coppock, son of Alvin and Laura Coppock. His father had helped found Stella Friends Academy near Cherokee, Oklahoma, during the 1890's, and like him Stanley Coppock was active at Stella Academy. A graduate of Friends University, he was also connected with Penn College and Friends Bible College.



This picture shows the main dormitory at Friendsville Academy, Friendsville, Tenn., last summer during construction which gave the school its first new building in many years. Now the exterior work on the building is largely finished, though much remains to be done inside.

Wilmington Yearly Meeting will hold its 1959 sessions at Friendsville Academy in August.



FRIENDS UNIVERSITY

For Education Plus

WICHITA 13, KANSAS

COMING EVENTS

February 13 — World Day of Prayer.

February 26-28 — Young Friends Washington Seminar, Youth Dep't.

March 12-14 — Young Friends Washington Seminar, Youth Dep't.

March 16-21—All Five Years Meeting Boards convene.

April 23-25—Young Friends Washington Seminar, Youth Dep't.

? THE NEW SANDY SPRING? FRIENDS BOARDING SCHOOL ?

Would you like to see a new Friends School at the high school level only 20 miles from downtown Washington?

The time is now: the need is urgent. The land is available, in the beautiful countryside adjacent to the Sandy Spring Meeting House.

Currently, steps are being taken to incorporate the school, obtain the land, and retain the headmaster to work on detailed planning.

We need your moral and financial support. Let us hear from you.

S. BROOK MOORE, Chairman

SANDY SPRING SCHOOL COMMITTEE - SANDY SPRING, MD.

CUBA (Continued)

ecture. The Friends School, offering both primary and secondary education, has a very advantageous location near the center of Banes; and it has been carefully developed to serve the needs of the town and surrounding area.

From all over Cuba the lure of Havana attracts the island's people, particularly those who are young. Friends from Oriente are among them. A few years ago steps were taken to gather together the Friends in Havana as a monthly meeting. A young woman Friend trained at Ma-

tanzas Seminary (an interdenominational institution) in Cuba serves as pastor. With less than twenty-four hours in Havana we were unable to meet many Friends. We were glad to see the room in Nancy Torres' apartment where Friends come each week for worship.

In Havana, too, life seemed normal. There was, perhaps, a dearth of tourists. We hope that soon the Cubans will have opportunity to move on from the excesses of revolution to the constructive work essential to good government. Cuban Friends will be making plans again for a Conference of Caribbean Friends.



Charles H. and Mary E. Pitt

Charles H. and Mary E. Pitt will observe their Golden Wedding March 1, 1959, at their home in North Jonesboro, Ind., with open house from 2:00 to 5:00 p.m. that Sunday. Married at the home of the bride's parents, Eleazor and Celia Newby, in North Jonesboro, Feb. 27, 1909, by Daniel Whybrew, Charles Pitt has been a minister among Friends for 43 years. With his wife he has served Meetings at Keystone, Rockford, Pleasant View, Union Center, Olive Branch, Fiat, White Oak, Pennville, all in Indiana Yearly Meeting, as well as being pastor for two years at Union Chapel, a community church near Gas City, Ind. They are now members of the Jonesboro Meeting since their retirement in 1957.

The Pitt's children are James Pitt, South Marion; Geneva Miller, Charles D. Pitt and Earl Pitt of North Jonesboro; and Lucile Ireland, Fairmount. There are eight grandchildren and six great-grandchildren.

Literature in Review

F. C. N. L. Story — Fifteen Years of Quaker Witness.

Friends Committee on National Legislation, 104 C. St., N.E., Washington 2, D.C. 25c.

Fifteen years have brought changes to people, to national and international circumstances. In *FCNL Story* some of these changes and developments of special interest to the Society of Friends are presented, showing how the Friends Committee on National Legislation was launched at a meeting of concerned Quakers back in the summer of 1943.

Throughout the 40-page booklet, as through the Committee's history, major emphasis has been on attempts to row upstream against the currents of militarism and social prejudice. These have included, recurringly over the years, opposing universal military training, working for disarmament; championing human brotherhood by such acts as affect displaced persons and refugees and promote world health; and urging forward the concern for human liberty through action on civil rights legislation, the problems of American Indians, freedom of

movement and other issues concerned with civil liberties.

Why, who, what and how? These questions about the Committee's purpose, methods and achievements and about the people who have served with Committee and staff are interestingly presented and illustrated.

The concerns of Friends are the concerns of the Committee. The *FCNL Story* points up some elements in a changing world on which Quaker concerns have bearing. It indicates work done through legislation to change what seems destructive and to strengthen what is constructive.

—Jeanette Hadley

"For Brethren Only," by Kermit Eby, Brethren Press, Elgin, Ill.

The title is a mis-nomer. This book is not for Brethren only. In fact, it should be read in every family circle, assuming that there remain some family circles and that the reading of books still goes on.

The book is a collection of mood pieces tracing Kermit Eby's Brethren-Mennonite heritage, his up-bringing in northern Indiana, the emergence of his social philosophy and his interesting adult life and activities. He writes vividly and tenderly of his boyhood home, school and

church life. He does not gloss over the short-comings.

How and why the Brethren-Mennonite heritage developed such great human values and passed them along is clearly shown. All who are concerned about family and community life should own a copy. Not only is it a great book to have around, it is great fun reading, also.

—Stanley Hamilton

"The Friendly Road," Western Yearly Meeting, 1958.

This is a set of colored slides made by James Furbay with accompanying story written by Mabel Leigh Hunt. Although prepared for a specific purpose and a specific audience (Western Yearly Meeting Centennial) they will be of interest to Friends generally. Both historical and inspirational, they are enlivened with Friendly anecdotes and traditions. The road along which George Fox pointed the way three hundred years ago continues and *The Friendly Road* ends with a long vista into the future.

Time for full production, 1 hr., 20 minutes.

Pictures and story, either in script or recording, may be borrowed at cost of postage. Write Catherine Cain, 215 Indiana St., Apt. 8, Plainfield, Indiana.

WONDERS

The newspaper has a picture of
Young children making wonderful
Discoveries of nature - starfish
Or hermit crabs in a tidal pool.
What discoveries will they make
When they look inward?

—Milton J. Goell

THE LIGHTS

I walked alone one night
Down a very busy street:
The windows of the shops were bright;
They seemed to taunt me, openly —
I ran away in fright.
I fled and turned away
Down a deserted street:
I watched the stars display
Their incandescent lights
All night, as if in play.

—D. M. Pettinella

WHAT MAKES A NATION GREAT?

What makes a nation great? What gives it might?
Is greatness found in arms, and might in skill,
In making bombs, to fall in fiery blight?
And in land made safe by power to kill?

Those lands which trust in arms, in striking power,
Though high they often rise, will fall as soon;
It always has been so, from Babel's tower,
To rocket-ships and every man-made moon.

True greatness rests on love; there is a way
Of brotherhood, which bears another's cross;
And, though our world talks war, men's hearts, today,
Are groping toward that way, through rain and loss.

What makes a nation great? Not fighting skill!—
Desire to serve the Lord and do His will.

—Avery D. Weage

Avery Weage, known to our readers, is pastor and poet, whose home is in Diller, Nebraska.
Milton Goell and D. M. Pettinella, both poets of New York City, are new to our pages.

Friendly Life - - - Far and Near

THOMAS J. MULLEN, an Earlham College graduate, now in his senior year at Yale Divinity School, will become minister of the New Castle, Indiana, Meeting, following his graduation in June.

* * *

also a Friend, is secretary of the Committee. The Committee's latest

A NUMBER of Des Moines Friends are working on the problem of integrated housing in their city. Lawrence Hutchinson is chairman of the Des Moines Committee on Integrated Housing, and Owen Newlin, activity is to circulate a "statement of conscience" for the signature of persons who are willing to welcome into their neighborhood any residents of good character, regardless of race. This plan has been an important "first step" toward integrated housing in other cities.

* * *

MARGARET JONES, a Friend who has recently returned from relief work in Germany, was given the Medal of Honor of the German Red Cross. Consul Kaufman of the German Federal Republic bestowed the Medal upon her in recognition of her outstanding service in refugee work as an executive of the American Friends Service Committee. The presentation was made at the annual meeting of the A.F.S.C. January 10 in Philadelphia. As she accepted the medal, Margaret Jones asked all the Friends in the audience who had sewn for this relief, worked at the A.F.S.C. warehouse, or served in Germany to rise and share in the honor.

* * *

LLOYD BAILEY has been named Director of the United Services Committee for UNICEF. A former staff member of the Friends Committee on National Legislation, Lloyd Bailey has just returned from four years service with the Conference for Diplomats program sponsored by the American Friends Service Committee and held in Switzerland.

* * *

HERBERT AND RUTHANNA HADLEY spent five days in Cuba soon after Batista fled the country and Castro took over. Eight days earlier were spent in Jamaica, much of the time in both countries being with Friends. They returned for

several days in Richmond, Indiana, coming by way of Miami, where Friends were also visited. Following sessions of the Mid-West Section of the Friends World Committee in Wilmington, Ohio, Herbert Hadley went east and flew from New York en route to India, arriving there January 28th.

Ruthanna Hadley will stay with her family in Richmond until Herbert Hadley returns in June following visitation in Japan, Southeast Asia, Australia and New Zealand, all under the auspices of the Friends World Committee for Consultation, of which he is General Secretary.

* * *

INCREASING FERMENT on the continent of Africa is marked by two contrasting trends, according to Lewis M. Hoskins, executive secretary of The American Friends Service Committee, who has recently returned from a visit to Africa as vice-chairman of the United States South African Leader Exchange Program. These trends are the emergence of new independent states and the "apartheid" policy in South Africa. Besides visiting briefly with Friends in Kenya, Lewis Hoskins also represented the Friends World Committee at the first meeting of the United Nations Commission for Africa in Addis Ababa, Ethiopia.

"The new African leaders," said Lewis Hoskins, "are prepared to develop a partnership with Europeans, but it must be one in which African leadership predominates. The white population tends to be fearful of this trend and reluctant to relinquish political control. The seed of conflict lies here, unless real statesman ship arranges a peaceful accommodation."

* * *

RALPH HARRY SCHLOMING, a member of the Iowa City, Iowa, Meeting, began work on Dec. 1st as executive secretary of the Southern California Friends Committee on National Legislation. A native of New Jersey, educated in California, Ralph Schloming has had experience in conducting international study tours and national seminars, in fund raising; and most recently has been General Secretary of the Rapid City, South Dakota YMCA-YWCA Center. The Schlomings have three sons.

ERROL T. ELLIOTT, as a Vice-Chairman of the Friends World Committee, of which he was chairman from 1952-1958, met with Friends of the Collins New York, Meeting on Sunday, January 25th. Later he addressed a gathering of Friends in Buffalo, N. Y. on "The Faith of Friends," this being a group contemplating a new meeting.

* * *

WENDELL WILLIAMS, who taught in the Community Dynamics program of Earlham College, Richmond, Ind., in 1949-1951, is newly employed in the Mental Health Division, Texas State Department of Health, as Mental Health Education Consultant. With his wife Gudrun and their two children, they have moved from Lubbock, Texas, where Wendell was working in Adult Education, to Austin, where they are meeting Austin Friends and becoming involved in the program of the Southwest Regional Office of the American Friends Service Committee.

* * *

MARTIN LUTHER KING JR., well-known leader of the Negro non-violent movement of the South, has left for a visit to India and the Soviet Union. The young Baptist minister's first stop will be in India where visits are expected with Nehru and other Indian leaders. This portion of the trip will be sponsored jointly by the American Friends Service Committee and the Southern Christian Leadership Conference, of which Dr. King is president. During his visit in the Soviet Union, sponsored by the Fellowship of Reconciliation and the American Baptist Convention, he is expected to speak in the Baptist churches of Moscow and other Soviet cities, describing the implications and importance of non-violence.

* * *

WILLARD A. AND CHRISTINA JONES have been visiting in the United States and were pictured mid-January in the Chicago American making a plea for the shoeless, hungry Arab refugees with whom they work constantly in Jerusalem under the Near East Christian Council Committee. The Joneses, known to American Friends, as most of the years between 1922 and 1953 they worked with our American Friends

Board of Missions, reported that the resentment of the Arabs is hardening and growing more bitter. The refugees have a growing sense of Arab solidarity and all retain hope of returning to their homes some day. The work of the Near East Committee would collapse immediately without the aid of charitable persons throughout the world—especially in the U. S. Christina Jones made a special plea for men's warm clothing of all types.

Friendly Fellowship

High Point, N. C.—The annual Leadership Training School in Deep River Quarter was held for three nights weekly, during two weeks beginning January 18. The three courses have been on "The Teachings of Jesus," led by Dr. C. E. Rozzelle; "Music in the Friends Meeting," led by David Stanfield; and "Winning the Children," taught by Cecil E. Haworth.

* * *

Whittier, Calif.—Members of Quaker Fellowship at First Friends Church have been organized as a fellowship-study group for single young adults between the ages of twenty and thirty. They meet regularly two Sunday evenings a month and discussions have centered around such subjects as "Conformity and Non-Conformity," and "Fundamentalism vs. Liberalism or Modernism." This Quaker Fellowship group is growing steadily, as many young adults from the community have joined First Friends members for study, fellowship and recreation.

* * *

Providence, R. I.—"Millicent S. Foster, Seth K. Gifford, Jeanette Smith and Edward A. White held a conference recently with Senator Pastore. During the hour period they discussed the ending of the draft when the induction law expires in June, the situation in Berlin, and the need for a change of attitude in our foreign policy. The Peace and Social Concerns Committee hopes to have a similar conference with Senator Green soon."

* * *

Central City, Nebr.—Of great interest in this Meeting was the visit at Don and Barbara Reeves, of four foreign young people at the time of the county's centennial observance. Two young people from Moscow and two from Belgrade, Yugoslavia arrived in the area at the same time. A number of Friends met one night at the home of Lindley and Corona Cook for discussion with the young people . . . Nebraska

Central College was given a prominent place in the Centennial pageant, which came shortly before the Fiftieth Anniversary of Nebraska Yearly Meeting . . . Visits from E. Raymond Wilson and Milton Hadley last fall made another highlight.

A truly busy and happy fellowship was enjoyed at Thanksgiving time when the Meetinghouse was cleaned, nursery class room furniture painted; a comforter tacked by the women for a needy family, a quilt worked on for missionary needs; and the men dug out and replaced a sewer pipe. On a cold day the hot dinner which the women had prepared was especially appreciated. The new opaque projector was used with Christmas masterpieces on the night of December 21. All the Sunday School children participated in the service, which was followed by a social hour put on by the U. S. F. W.

Friends gathered in the Cook home late in December to hear a review of Dugan's "The First Iron Ship," given by Ralph E. Cook. This fellowship recognized especially Ralph and Jane Cook, Lea and Jimmy of West Branch, Iowa; and Neil and Kay Mesner of Lincoln, Nebr.

* * *

Alhambra, Calif.—R. Ernest Lamb, who served for several years as Field Secretary of the Five Years Meeting, was guest speaker at the Alhambra Church on January 18th. Ernest Lamb came from Ireland many years ago to serve this meeting.

* * *

Baltimore, Md.—Thirty Baltimore Yearly Meeting Young Friends spent the three days following Christmas discussing "Prayer and Worship" at the Stony Run Meeting House. Young Friends noted the importance of prayer as a basis for social convictions, a foundation for choosing a job, and a means for gaining strength. Towards the close of the conference Young Friends experienced corporate prayer in an inspiring meeting for worship. Everyone left with a feeling of having gained a richer knowledge of prayer. This conference served as a small preparation for the Young Friends Conference of North America meeting in Kansas next summer.

* * *

Lawrence, Mass.—The Meeting for Worship Christmas program was excellent, with anthems by a mixed chorus and a musical trio, the Minnich family, adding greatly to the worship. The children, represent-

ing various aspects of the Christmas story, were a real credit to the patience and skill of their faithful teachers.

* * *

Muncie, Ind.—Rachel A. Osborn, who was the first minister to go out from the Friends Memorial Church of Muncie, visited that meeting on January 11, telling of her recent travels and her visitation with British Friends, as well as her experiences at the Friends World Committee Conference in Bad Pyrmont, Germany.

Rachel Osborn begins work with Friends at South Glens Falls, New York, on February 1st.

* * *

Hartford, Conn.—Sometime between 1930 and 1935 Connecticut Valley Friends began meeting occasionally at the Hartford Seminary Foundation. By 1940 the New Haven, Hartford, and Northampton independent meetings had formed the Middle Connecticut Valley Association of Friends. In 1945 this Association joined others and the two Yearly Meetings in New England to form the present New England Yearly Meeting. As a result of this move, the Association became the Connecticut Valley Quarterly Meeting.

The three constituent Monthly Meetings (New Haven, Hartford and Northampton—whose name was changed to Middle Connecticut Valley as more nearly conforming to the fact) were the only Monthly Meetings in the Quarter until 1956.

Since then four Meetings have been established: Middletown Monthly Meeting, Upper Connecticut Valley Monthly Meeting, Guilford Monthly Meeting and Monadnock Monthly Meeting. A fifth, Burlington, Vermont, Meeting, will be established in February, 1959.

* * *

Liberty, Iowa—The Christian Education program of this church is being greatly strengthened by the newly created Sunday School Council. At a recent meeting with representatives from the Christian Education Committee action was taken to place two of their representatives on the Building Fund Promotion Committee. Alice Norman, Marjorie Norman and Colleen Welch accepted responsibility on next summer's Daily Vacation Bible School Committee. A proposal to give subscriptions for the "Journal of Religious Education" to key persons in the Sunday School was presented. It will be determined if a club subscription may be desirable.

BIRTHS

Carter—To Roy and Karleen Holrine Carter of Russiaville, Ind., on December 27, a daughter, Lois Lynn.

Ducommun—To Dale and Anna Janet Ducommun, in Traverse City, Mich., on Oct. 20, twins, a son, Mark Leslie, and a daughter, Jean Elizabeth.

Giltner—To Dan and Jennie Giltner, in Lafayette, Ind., on Jan. 15, a son, Gregory Dean.

Gray—To Norman and Marie Gray of Plainfield, Ind., on Jan. 1, a son, Thomas Michiel.

Hahn—To Mr. and Mrs. Rex Hahn, in Lafayette, Ind., on Jan. 13, a daughter, Sherry Lynn.

Humbert—To Robert and Vivian Humbert, in Kokomo, Ind., on Oct. 11, a daughter, Sherry Lynn.

Jones—To Jack and Marilyn Jones, in Mishawaka, Ind., on Nov. 4, a daughter, Nanette.

Keller—To William and Evelyn Dixon Keller, in Greenville, Ohio, on Dec. 11, a son, Kraig Dixon.

McAninch—To Richard and Linda McAninch, in Kokomo, Ind., on Oct. 18, a daughter, Christine Ann.

Mellor—To David B. and Claire Mellor, on Dec. 27, in Lawrence, Mass., a son, Stephen David.

Mesner—To Kenneth and Mildred McConnell Mesner on Oct. 17, in Central City, Nebr., a son Martin Alan.

Patterson—To Robert K. and Miriam Michener Patterson of Iowa City, Iowa, on November 26, a son, Kenneth Paul.

MARRIAGES

Chadd-Jones—Rita Anna Jones, daughter of Robert and Edna Jones of Plainfield, Ind., to William Chadd of Fillmore, Ind., on November 30, in the Plainfield Meeting House, D. Aldean Pitts in charge.

Easton - Mellor—Brenda Mellor, daughter of Mr. and Mrs. James A. Mellor of Methuen, Mass., to Kenneth P. Easton Jr. of Syracuse, N.Y., Rev. Phillip B. Henderson, officiating.

Hadley-Henry—Carrie Henry to Horace A. Hadley, both of Plainfield, Ind., at the close of Meeting for Worship, December 28, D. Aldean Pitts in charge.

Hartman-Williams—Janet E. Williams of Dayton to Nathan Hartman, member of New Burlington, Ohio, Meeting, at the Fairport Friends Meetinghouse, Dayton, Ohio, January 17, Gene Lewis in charge.

Horoho-Faulkner—Bernice Faulkner and Douglas Horoho on Dec. 25 in the home of the bride's grandparents, Paul and Violet Faulkner,

Kokomo, Ind., Rev. Geo. Holston, officiating.

Humes-Williams—Rosalind Dee Williams, daughter of James and Elizabeth Williams of Poughkeepsie, N.Y., to Allen M. Humes, son of Milton and Edith Humes of West Hartford, Conn., at the Poughkeepsie, N.Y. Meeting, Nov. 28, 1958.

Hutto-Dunn—Brenda Dunn and Harold Hutto at Union Street Friends Church, Kokomo, Indiana, Norman Young officiating.

Lamberson - Pence—Jane Pence and Mickey Lamberson, at the parsonage of Union Street Friends in Kokomo, Ind., on Nov. 29, Norman E. Young officiating.

Oliver-Ulerich—Sandra Sue Ulerich, daughter of Reno and Agnes Ulerich of Russiaville, Ind., and Otis John Oliver, son of Merwin and Elizabeth Oliver, at the Russiaville Friends Church, Jan. 1, Herbert D. Pettengill officiating.

Snyder-Ridgeway—Janice Carol Ridgeway, daughter of Joseph and the late Lucille Dixon Ridgeway, of Hillsboro, Ohio, and Freddie Snyder, son of Fred and Edna Snyder, at the Fall Creek Friends Meetinghouse, Dec. 26, Wayne Tone officiating.

Swartz - Parker—Eugenia Ruth Parker, daughter of J. Hollowell and Ruth Hunter Parker of Homewood Mtg., and Donald Reed Swartz, son of Rev. and Mrs. Wm. Swartz of Morgantown, W. Va., at the Homewood Meetinghouse in Baltimore, Md., on Dec. 27, 1958.

Deaths.....

Kenneth Crooks



1905 - 1959

Kenneth B. M. Crooks, a former principal of the Happy Grove School in Jamaica, West Indies, died January 20, 1959, at Grambling, Louisiana.

Kenneth Crooks was a Jamaican who came to the United States after completing his high school educa-

tion in Kingston, Jamaica. He received his B.A., M.A. and Ph.D. degrees from Harvard University, became a naturalized citizen of the United States and remained in the country to teach in his chosen field, biology. For a number of years he taught at Hampton Institute, Hampton, Virginia. (In 1939 he was voted by the student body there the most outstanding teacher at Hampton.)

After he came to America Kenneth Crooks became a member of the Society of Friends. Throughout his career, he remained loyal to the testimonies of Friends and responsive to the leadings of the Inner Light in making decisions about his life work. In 1941, he accepted appointment as principal of the Happy Grove School in Jamaica, a Friends school under the management of the American Friends Board of Missions. He and his wife, Nella, with their four children, served happily at Happy Grove for twelve years. During a part of that time, Kenneth Crooks served as pastor of the Seaside Meeting, as well as principal of the school.

Following the termination of his service in Jamaica, in 1953, Dr. Crooks taught for several years at The State College, Fort Valley, Georgia, and later at Grambling College, Grambling Louisiana, where the family was residing at the time of his death. He is survived by his wife, Nella, and four children: Cynthia Carpenter, Kenneth Junior, Sylvia and Nella.

Harvey—Martha Harvey, member of the Plainfield, Ind., Meeting, on December 23. Born in Morgan County on December 12, 1881, she was the daughter of Jesse and Jane Henshaw. Preceding her in death were her husband, Albert Harvey and two children, Margaret Plummer and Charles Harvey. Surviving are Josephine Wand, Columbus, Ind., Jesse Paul Harvey, Indianapolis, and Robert C. Harvey of Plymouth, Ind.; and seven grandchildren. Burial was in Maple Hill Cemetery, Plainfield.

Matlock—William Matlock, husband of Ruby Matlock, on November 11, in Plainfield, Indiana.

McMurrin—David Robert McMurrin, in Central City, Nebr., on Oct. 31, following a long period of ill health, aged 77. Born Dec. 14, 1880, near Central City, he spent most of his life in this locality, except for several years in Kansas. On Oct. 18, 1921, he and Lela Wildman were married. Most of their married life was lived on a farm near Central City. Lindley J. Cook, pastor, and O. W. Carrell, president emeritus of Nebraska Central College, officiated at the funeral.

Roberts—Elizabeth Varney Roberts, devoted member of the Worcester, Mass. Meeting, in Union, New Hampshire, Oct. 20, aged 91. She joined the Meeting in 1896 when she first came to Worcester, and was for sixty-two years a devoted member, serving for 48 years as Meeting treasurer. A valued member of Ministry and Counsel, she was at the same time active in the Sunday

School and on many committees. Born in West Farmington, N.H., August 18, 1867, she was the daughter of Thomas E. and Hannah J. (Varney) Roberts. She later moved with her family to North Dakota and graduated from the Minnesota State Normal School in Moorehead, Minn. She taught briefly in Minnesota before returning to Worcester in 1896. After graduating from Becker Junior College in 1898, she worked as a bookkeeper with the former C. W. Bowker Company until it was sold in 1924 to the Worcester Grain Company. She remained with this concern until her retirement in 1950. Her life will always stand as a fine example of steadfast loyalty, humble service and a firm, but generous spirit. Burial was in the cemetery of the Friends Meeting in Meaderboro, New Hampshire.

Scotten — Emma E. Scotten, on November 25, in Citrus Heights, Calif., aged 71. Born near Monrovia, Ind., August 8, 1887, as a young woman she was an active member of Ridgeview Friends Meeting. The wife of Everett E. Scotten, she shared with him in his years of training at Cleveland Bible College and in Friends pastorates at Ypsilanti, Mich.; Columbus, O.; Wessington Springs and Stickney, S. D.; Citrus Heights, Calif.; Springbrook, Ore.; Entiat and Vancouver, Wash. For several years following retirement they lived on a fruit ranch near Pollock Pines, Calif. Her husband died in 1953, after which Emma Scotten returned to Citrus Heights, where she was Clerk of the Meeting on Ministry and Counsel at the time of her death. Services were held in the Citrus Heights Friends Church, Glen Rinard in charge, assisted by David Wing.

February 9th

Midwinter meeting of Friends Council on Education, Friends Select School, 17th Street and Parkway, Philadelphia. 5 p.m. business session; 6 p.m. supper, \$2.25, by reservation only. Open session at 7:30 p.m. in the auditorium; Dr. Gaylord P. Harnwell, president of the University of Pennsylvania, will present his observations of education in the Soviet Union, with emphasis on preparation for college.

Local Meeting Directory

ARIZONA

Phoenix, Arizona—17th Street and Glendale Avenue: Meeting for Worship, 10:00 a.m. James Dewees, Clerk, 1928 W. Mitchell Dr.

Tucson, Arizona—Friends Meeting, 129 N. Warren Ave.: Worship, First Days at 11 a.m. For information write Julia Jenks, 2146 East 4th Street, Tucson. Main 3-5305.

CALIFORNIA

Alhambra, California—Alhambra Friends Community Church, 1209 South Seventh Street: Church School, 9:30; Morning Worship, 11:00 a.m.; Vesper Worship, 7:30 p.m. Minister, George E. Jenkins. Phone AT-lantic 435-11.

Berkeley, California—Friends Memorial Church, Fulton St. at Channing Way: Morning Worship, 11:00 a.m.; Youth Groups, 6:00 p.m.; Evening Worship, 7:00 p.m. John Spittler, minister, 2180 Channing Way, phone

Res. As. 3-6170; Office Th 3-7531 (Th—Thorwall; As—Ashberry.)

Citrus Heights, California—Friends Church, 7600 Old Auburn Rd. (4 miles S. Roseville): Sunday School, 9:45; Worship, 11 and 7:30; C.E., 6:30; Prayer Meeting Wed., 7:30. Glen and Mildred Rinard, Pastors. Phone PA-rkview 5-2634.

Long Beach, California—First Friends Church, Atlantic Ave. at Ninth: Morning Worship, 11:00 a.m.; Evening Service, 7:30 p.m.; Prayer Meeting, Wednesday, 7:30 p.m. Homer Vail, 620 E. 8th St. Minister.

Los Angeles, California—Friends Church, 17th and Toberman Streets: Bible School, 9:45 a.m.; Morning Worship, 11:00 a.m.; Evening Worship, 7:00 p.m. Roy Knight, Minister. Richmond 70716.

Pasadena, California—First Friends Church, 2540 E. Orange Grove Avenue: Church School, 9:45 a.m.; Meeting for Worship, 11:00 a.m. Stuart Innerst, Pastor. Phone SY 63372.

Whittier, California—East Whittier Friends Church, 15911 E. Whittier Blvd.: Church School, 9:30; Morning Worship, 10:45; C.E., 7:00; Prayer Meeting, 7:30 p.m. Wed. Charles S. Ball, Minister, 15921 E. Russell St. Phone OW-en 1-3124.

Whittier, California—First Friends Church, Philadelphia St. and Washington Ave.: Unprogrammed Meeting, 8:30 a.m.; Church School, 9:30 a.m.; Morning Worship, 11:00 a.m.; Young People's groups, 7:00 p.m. Office address, 310 E. Philadelphia St. W. Marvin Gilbert, Clerk; Harold Walker, Minister. Phone 43-467.

Yorba Linda—4842 Main St.: S. S., 9:30; Worship, 11:00 a.m. and 7:00 p.m.; Prayer Meetings Wed., 7:00 p.m. Pastor, Paul Shugart. Phone LA-keview 8-7047.

CANADA

Montreal, Quebec—Meeting for Worship every first day, 11:00 a.m. at the Y.W.C.A., 1355 Dorchester Street West.

Toronto, Ontario—60 Lowther Ave. (North from cor. Bloor and Bedford): Meeting for Worship every first day, 11:00 a.m.; First Day School same. Friends welcome at all times. For overnight, write in advance.

COLORADO

Denver, Colorado—First Denver Friends Church, W. 46th Ave. and Eliot St.: Church School, 9:45 a.m.; Worship, 11 a.m. and 7:30 p.m.; Prayer Meeting Wednesday, 7:30 p.m. Lloyd Hinshaw, Minister.

Denver, Colorado—Friends Meeting (Five Years Meeting): Meeting for Worship and Study, 10 a.m. Sunday. Katherine Honold, Clerk, 4720 West 35th Ave.; Ava C. Maris, Correspondent, 4128 Grove St.

CONNECTICUT

Hartford, Connecticut—Meeting for Worship, 11:00 a.m. at the Meetinghouse, 144 South Quaker Lane, West Hartford.

FLORIDA

Daytona Beach—Meeting 3 p.m., 1st and 3rd Sundays, 145 First Ave. Inf. Sara Belle George, C.L. 2-2333.

Gainesville, Florida—116 Florida Union. Meeting for Worship (unprogrammed), First-day, 11 a.m.

Jacksonville, Florida—Meeting for Worship and First-day school at 10 a.m. W.Y.C.A. Board Room. Phone EV-ergreen 9-4345.

Palm Beach, Florida—Meeting for Worship, 10:30 a.m. 823 North A St., Lake Worth, Florida.

Orlando—Winter Park, Florida—Worship, 11 a.m. in the Meetinghouse at 316 East Marks St., Orlando, telephone MI 7-3025.

St. Petersburg, Florida—Friends Meeting, 130 Nineteenth Ave., S.E., Meeting and First day School at 11 a.m.

ILLINOIS

Chicago, Illinois—Evanston Meeting of Friends, Maple and Greenleaf, Evanston, One block East of Ridge Blvd.: Sunday School, 10:00; Meeting for Worship, 11:00; Fellowship Dinner, Third Sunday each month. Phone UN 4-8511.

Chicago, Illinois—Chicago Monthly Meeting, 108th and Artesian (one block west of Western Ave.) Take bus to 108th and Western. Phone HI-lltop 5-8949. Bible School, 9:45; Worship, 11:00. John Fletcher, Minister, 10729 S. Maplewood Ave. Phone BE-verly 3-2715. Fellowship Dinner, Second Sunday, October thru April.

Chicago—The 57th Street Meeting of all Friends. Sunday Worship hour, 11 a.m., at Quaker House, 5615 Woodlawn Avenue. Monthly Meeting 7 p.m. every first Friday. Telephone BU-tterfield 8-3066.

Downers Grove, Illinois—Downers Grove Monthly Meeting of all Friends. Sunday

Meeting for Worship 10:30 a.m. at Avery Coonley School, 1400 Maple Avenue. First day school 10:30 a.m., joins meeting for fifteen minutes. WO-odlawn 8-2040.

INDIANA

Anderson, Indiana—First Friends Church, Chase and Tenth Sts.: Bible School, 9:30; Worship Service, 10:45; C. E., 6:30; Gospel Service, 7:30; Prayer Meeting, Wednesday, 7:30 p.m. Raymond V. Breaker, Pastor. Phone 2-8763.

Bloomington, Indiana—Meeting for Worship and First Day School (kindergarten) at 11:00 a.m., Study and Discussion, 10:00 a.m., in the Indiana School of Religion Building, Union and Seventh Streets. Hazel Smith, Clerk, 1600 East Hillside Drive. Phone 9688.

Carthage—Friends Church, South Main St.: Bible School, 9:30 a.m.; Morning Worship, 10:30 a.m. Robert A. Shockney, Minister.

Carmel—Friends Church, Corner of Third St. and Rangeline Road: Meetings for Worship, 8:30 and 10:30 a.m.; Bible School, 9:30 a.m.; Youth Meetings, 6:00 and 7:30 p.m.; Midweek Meetings, Wednesday, 7:30 p.m. Keith H. Kirk, Minister, Phone VI-ctor 6-2065.

Evansville, Indiana—Unprogrammed meeting for worship, First-days, 11:00 a.m. YMCA, 205 N. W. 5th. Call Herbert Goldhor, H. A. 5-2621; after 6:00 p.m. G. R. 6-7776. All Friends welcome.

Fort Wayne, Indiana—Unprogrammed meeting for worship. First days, 9:30 a.m. W.Y.C.A., 325 W. Wayne. Call Beatrice Wehmeyer, E-1872. All Friends welcome.

Indianapolis—Irvington Friends Meeting, 23 S. Ritter Avenue. Meeting for Worship and Church School, 10:30 and 11:30 a.m. Francis O. Reisinger, Minister. For information call Me. 2-7724.

Indianapolis, Indiana—First Friends Meeting, 3030 East Kessler Boulevard: Sunday School, 9:30; Meeting for Worship, 10:45. Errol T. Elliott, Minister; Ruth Day, Minister of Christian Education. Phone CL-ifford 5-2485.

Indianapolis, Indiana—Second Friends of West Indianapolis. Meeting place, corner Lee and Lambert Sts.: Sunday School, 9:30 a.m.; Service, 10:45. Allen Reynolds, Minister.

Knights-town, Indiana—Friends Meeting, East Brown St.: Bible School, 9:30 a.m.; Worship Service, 10:30 a.m. Byron Leaser, Minister.

Kokomo, Indiana—Union Street Friends, 507 North Union: Bible School, 9:30 a.m.; Worship Service, 10:30 a.m. Norman Young, minister.

Lafayette, Indiana—Farmers Institute Friends (10 miles S.W. of Lafayette): Sunday School, 9:30 a.m.; Worship Service, 10:30 a.m. Keith Kendall, pastor, 220 Pierce Street, Ph. 3-3310.

South Marion Friends at 38th and Harmon Streets: Bible School, 9:30 a.m.; Morning Worship, 10:30; Evangelistic Services, 7:30 p.m.; Prayer Meeting, Thursday, 7:30 p.m. Isaac Phillips, Pastor.

Mooresville, Indiana—Friends Church, Main and Monroe Streets: Bible School, 9:30; Worship Service, 10:30; Mid-week Meeting, Thursday, 7:30 p.m. Mark Shugart, Pastor. Phone 194.

Muncie, Indiana—Friends Memorial Meeting, Adams and Cherry Streets: Sunday School, 9:30 a.m. Morning Worship, 10:45 a.m. Richard Newby, Minister, 2403 Ethel Ave. Phones: AT-las 2-5674 (home), AT-las 8-5680 (church).

New Salem, Greentown—R. 1, Phone Market 8-3324. It is located two miles south west of Greentown.

Plainfield—Friends Meeting, East Main on U.S. 40, 12 miles west of Indianapolis. Meeting for Worship, 10:30 a.m.; Church School, 9:30 a.m. Ruth Milhous, Clerk, 507 East Main; Marlin Dawson, Minister, 533 S. Carr Rd.; Office Phone TE-race 9-6480.

Richmond, Indiana—First Friends Meeting, E. Main and 15th Streets: Church School, 9:15; Morning Worship, 10:30. David Castle, Minister.



Alhambra Community Friends Church, Alhambra, Calif.

Richmond — West Richmond Friends Meeting, 7th and West Main: Sunday School and Forum, 9:15 a.m.; Meeting for Worship, 10:30 a.m. R. Furnas Trueblood, Minister.

Spiceland—Meetinghouse on W. Main St., 2 miles north of U.S. 40 on state rd. 3: S. S., 9:30; Worship, 10:30. Earl P. Prignitz, pastor.

IOWA

Des Moines, Iowa—First Friends, East 13th and Lyon Streets: Church School, 9:45 a.m.; Morning Worship, 11:00 a.m. Orlando Dick, minister. Phone AM 26221.

Des Moines, Iowa—Des Moines Valley Friends Meeting—Unprogrammed Worship, 10:00 a.m.; Classes, 11 a.m. 2920 30th St., South Entrance. Phone CRestwood 7-2738.

West Branch — Hoover's birthplace, 10 miles east of Iowa City: Church School, 9:30 a.m.; Worship, 10:30 a.m. Clifford Wolfe, minister.

KANSAS

Wichita, Kansas — University Friends Church, University Avenue at Glenn: Bible School, 9:45 a.m.; Meeting for Worship, 11:00 a.m. and 7:00 p.m.; Junior Hi-C.E., 5:00 p.m.; High School College Fellowship, 6:00 p.m.; Prayer Meeting, 7:00 p.m. each Wednesday. Ministers, Robert E. Cope, Norman Huff and Lela Gordon. Office phone, AM 2-3373.

KENTUCKY

Louisville, Kentucky—Meeting for Worship and First-day School, 10:30 a.m. at Neighborhood House, 428 South First Street. Phone TWinbrook 5-7110.

MAINE

Portland—83 Oak St. Sunday Meeting for Worship and Bible School at 10:30 a.m.

MARYLAND

Adelphi—Near Wash., D.C. and Univ. of Md. Clerk, R. L. Broadbent, JU 9-9447.

Sandy Spring—Friends Meeting, 13 miles north of Washington D.C.

MASSACHUSETTS

Cambridge, Massachusetts—5 Longfellow Park (near Harvard Square). Meeting for Worship each First Day at 9:30 and 11 a.m. Telephone TR 6-683.

Lawrence, Massachusetts—Friends Meeting, 45 Avon Street: First Day Bible School, 10:00 a.m.; Meeting for Worship, 11:00 a.m.; Monthly Meeting every first Wednesday at 7:30 p.m. James Toothaker, Minister, 17 Westford Street, Saugus, Mass. Tel: Saugus 8-2023W.

Lynn, Massachusetts—Silsbee Street Meetinghouse near B & M Station, Meeting for worship 11:00 a.m.

MICHIGAN

Detroit, Michigan—First Friends, 9640 Sorrento: S. S., 10:15; Worship, 11:00 a.m. For information write or call Franklin Henshaw, Clerk, 13167 Appoline, Detroit 27, Telephone We 4-0273

Detroit, Michigan—Detroit Friends Meeting, unprogrammed: Meeting for Worship, 11:00 each First-day in Highland Park YWCA. Woodward at Winona. Phone TE 4-9138 evenings.

Kalamazoo—Meeting House, 508 Denner: Unprogrammed Meeting for Worship, 10:00 a.m.; Discussion, 11:00 a.m.; Sunday School, 10-12. Visitors call FI 9-1754.

Traverse City, Michigan—Traverse City Friends Church, corner of Fifth and Oak Streets. Ellsworth Runyon, Minister.

MINNESOTA

Minneapolis, Minnesota—Friends Meeting, 44th Street and York Avenue South: Church School, 10:00 a.m.; Meeting for Worship, 11:00 a.m. Harold N. Tollefson, Minister, 4421 Abbott Ave. So. Phones WA 6-9675 (Res.), WA 6-6159 (Ch.).

MISSOURI

Kansas City, Missouri—Penn Valley Meeting of Friends Church, Sunday 10:30 a.m. and 7:30 p.m. at 306 W. 39th. Visiting Friends welcome. Call HA 1-8328.

NEW JERSEY

Montclair—289 Park Street: First-day school, 10:30 a.m.; Meeting for Worship, 11 a.m. (July-August 10 a.m.). Visitors welcome.

NEW YORK

Albany, New York—Meeting for Worship and First Day School each First Day at 11 a.m. at the Young Men's Christian Association, 423 State Street. Phone Albany 3-62-42.

Gasport—Friends Meeting: 10:00, Sunday School; 11:00, Morning Worship.

NEW YORK CITY—Meetings for Worship First days 11 a.m. (Riverside 3:30). Telephone GRamercy 3-8018 about First Day Schools, Monthly Meetings, suppers, etc.

Manhattan: at 221 East 15th St.; and at Riverside Drive & 122nd St., 8:30 p.m.

Brooklyn: at 110 Schermerhorn Ave.; and at corner Lafayette & Washington Avenue.

Flushing: at 137-16 Northern Blvd.

Riverhead, Long Island, New York—Eastern Long Island Meeting at 3 p.m., on the first and third Firstdays at the Parish Hall, Sound Avenue and Church Lane, Riverhead, New York. Clerk, Edwin Prellwitz, Peconic 4-6155.

Scarsdale, New York—United Meeting for Worship and First-day School, First-day at 11 a.m., Scarsdale Friends Meeting, 133 Popham Road. Clerk: Frances B. Comptor, 17 Hazelton Drive, White Plains, N. Y.

NORTH CAROLINA

Farmer—Science Hill Friends Meeting; Bible School, 10 a.m.; Meeting for Worship, 11 a.m.; Midweek Meeting, Wednesday, 7:30 p.m. Joseph E. Moorfield, Minister.

Greensboro, North Carolina—First Friends Meeting, 2100 Friendly Road: Bible School,

9:45; Morning Worship, 11:00; Wednesday evening Worship, 7:30. Robert M. Jones, Minister.

Greensboro, North Carolina—Spring Garden Friends Meeting, 1608 Spring Garden St.: Bible School, 9:45; Meeting for Worship, 11:00 and 7:30; Midweek Meeting, Wednesday, 7:30. Leslie N. Winslow, Minister.

High Point—Springfield Friends Meeting, 555 Springfield Road: Bible School, 9:45; Meeting for Worship, 11:00; F.Y.F., 6:30; Mid-week Meeting, Wednesday, 7:30. Byron A. Haworth, clerk, phone 6-8522; David O. Stanfield, minister, phone 8-198.

High Point, North Carolina—Friends Meeting, 800 Quaker Lane, P. O. Box 5166: Bible School, 9:45; Meeting for Worship, 11:00; Youth Activities, 6:30. Cecil E. Haworth, minister.

Mount Airy—Friends Meeting, South Main at Wilson: Bible School, 9:45; Meeting for Worship, 11:00; F.Y.F., 6:00; Midweek Meeting, 7:30, Wednesday evening. Howard B. Yow, minister.

OHIO

Cincinnati—Friends Meeting, 2910 Eden Ave. (near University Ave., four blocks east of Vine St.): First-day School, 9:45 a.m.; Meeting for Worship, 11:00 a.m. Pastoral Minister: Don Stanley, "Eldonhill," 876 Lafayette Ave. Phones: MU 1-6528 (res.) or UN 1-0739 (office). Clerk, Ruth G. Tuttle, 903 Ellison Ave., phone EA 1-2619.

Columbus, Ohio—Highland Avenue Meeting. One square south of U.S. Route 40, on Highland Avenue, in Hilltop area, west part of city: Bible School, 9:15 a.m.; Worship, 10:30 a.m. and 7:30 p.m.; Wednesday evening prayer service, 7:30. Leonard Wines, Pastor. All Friends welcome.

Toledo, Ohio—Unprogrammed meeting for worship. First-day, 11 a.m. Lamson Chapel, Y.W.C.A., 1018 Jefferson.

West Milton, Ohio—Friends Meeting: Bible School, 9:30 a.m.; Worship, 10:30 a.m. North Main at North St. Valentine Krumm, Pastor.

OREGON

Newberg, Oregon—Friends Church, College Street at Third: Sunday School, 9:45 a.m.; Worship, 11:00 a.m.; Christian Endeavor, 6:30 p.m.; Evening Worship, 7:30 p.m.; Prayer Meeting, Wednesday, 7:30 p.m. Charles A. Beals, pastor. Phone 3811 and 3911.

Portland, Oregon—First Friends Church, S. E. 36th Ave. and Main St.: Bible School, 9:45 a.m.; Worship, 11:00 a.m.; Christian Endeavors, 6:30 p.m.; Evening Service, 7:30 p.m.; Prayer Meeting Wed. 7:30 p.m. Foster or Hawthorne Bus to S. E. 35 Place. Gerald W. Dillon, Minister, phone BELmont 4-3107.

PENNSYLVANIA

Pittsburgh, Pennsylvania — Meeting for Worship 10:30 a.m., 1353 Shady Avenue.

TENNESSEE

Memphis, Tenn.—Unprogrammed Meeting for Worship at 9:30 a.m. Clerk, W. Waddy Oursler Jr., 4495 Tall Trees Drive, MU 3-3813.

TEXAS

Dallas, Texas—Meeting for Worship, Sunday, 10:30 a.m. 7th Day Adventist Church, 4009 N. Central Expressway. Clerk, Kenneth Carroll, Dept. of Religion, S. M. U., phone LA 8-9810.

VIRGINIA

Richmond, Virginia — Friends Meeting, 4500 Kensington Ave.: Worship, 11 a.m.; Bible School, 10 a.m. Visiting Friends always welcome. Clerk, Robert C. Clark.

WASHINGTON

Seattle, Washington—University Friends Meeting, 3959 15th Ave. N. E. Phone Melrose 9983. Meeting for Worship 10:00 a.m., Religious discussion 11:00 a.m.

WASHINGTON D. C.

Washington, District of Columbia—Friends Meeting of Washington, 2111 Florida Ave. N.W., one block from Conn. Ave. Meeting for Worship, First-days at 11 a.m. First-day School at 10:30.

HAWAII

Honolulu, Hawaii—Friends Meeting House, 2426 Oahu Avenue, Honolulu. Telephone 999447: Sunday Meetings for Worship, 10:15 a.m.; Children's Meeting, 10:15 a.m., joins meeting for fifteen minutes; Montly Meeting every 2nd Thursday at 7:00 p.m. Clerk: Christopher Nicholson.

PUERTO RICO

San Juan, Puerto Rico—Meeting for Worship second and last Sunday 11 a.m. at Evangelical Seminary in the Rio Piedras. Visitors call 6-0560.

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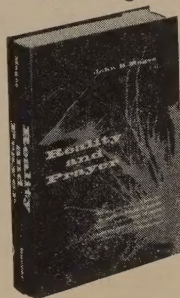
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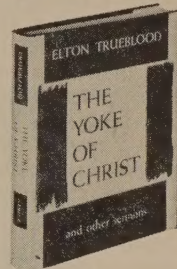


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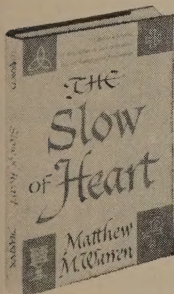
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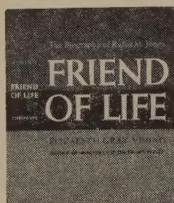
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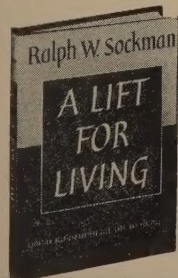
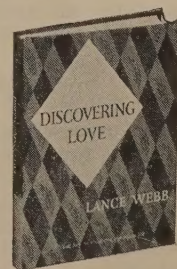
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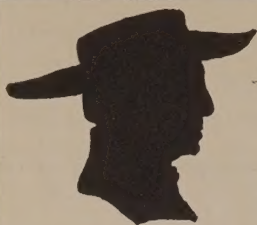
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Often I sat by a neighbor who had double thumbs, which interested me greatly. I remember the man who stood up to pray and prayed with his eyes open. I was a little surprised at the conversation of older members of the family who had evidently been amused at the performance. Family worship was a much more religious event in our home. While we children did not understand much of the reading, we did understand the sincerity of the prayers, and we shared with our parents in vocal expression.

But one day, Meeting was different. It was a warm day in harvest time. I was impressed by the fact that busy farmers, afraid of threatened rain or over-ripe wheat, would leave the field promptly to attend Meeting at 11 a.m. I was very fond of one bearded man who was always friendly to me as well as to my father; always he said a word especially to me. I had never heard him speak in Meeting.

On that particular day I saw him stand; at once I was all attention. He was sitting on a seat facing the side of the minister's bench. I was facing the bench and so could see his face well. To my surprise and fright he did not speak for a time. Other and older people became uneasy. Finally he did speak. But what he said was not a message but an explanation. He had worked hard all week, he said, and when

he sat he became very sleepy. He could not afford to sleep in Meeting, however; to deal with his work-hands on the farm he needed all the strength and love which could come to him through worship. For a time he continued to stand with his folded hands and without a spoken word.

As he stood there I began to realize why my parents were so determined to place this group worship so high on the list of their planned living. Far more significant was it than any threat to their ripening crops.

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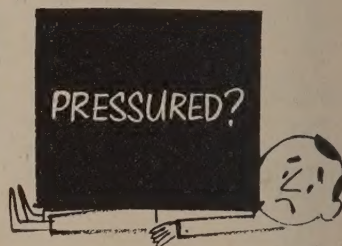
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